



10<sup>th</sup> Annual USASOC Sniper Competition

17-22 March 2019

Sponsorship Pledge Form



Please email this form to [sdkwood@aol.com](mailto:sdkwood@aol.com) **NLT 15 FEB 2019**

**MAIL CASH DONATIONS TO:** SFA 62, c/o Sean Kirkwood, 108 Tomahawk Court, Whispering Pines, NC 28327

**MAIL PRIZE DONATIONS TO:** SFA 62 c/o Sean Kirkwood, 625 S.E. Service Road, Southern Pines, NC 28387

Company: \_\_\_\_\_ POC Name: \_\_\_\_\_

TEL: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Prize Pairs

Retail Value\$

Gift Bag Prizes (54 Each)

Retail Value\$

Range 37 Instructor Gifts (1-20 Each)

Retail Value\$

+ Cash Donation - \$ \_\_\_\_\_

Sponsorship Level - \_\_\_\_\_

**OR**

**Table Only - \$700.00**

Please email company logo for printing T-shirts in EPS or High Res JPG to: [sdkwood@aol.com](mailto:sdkwood@aol.com)