



**11<sup>th</sup> Annual USASOC Sniper Competition**

**19-20 March 2020**

**Sponsorship Pledge Form**



Please email this form to [sdkwood@aol.com](mailto:sdkwood@aol.com) **NLT 15 FEB 2020**

**MAIL CASH DONATIONS TO:** SFA 62, c/o Sean Kirkwood, 108 Tomahawk Court, Whispering Pines, NC 28327

**MAIL PRIZE DONATIONS TO:** SFA 62 c/o Sean Kirkwood, 625 S.E. Service Road, Southern Pines, NC 28387

**Company:** \_\_\_\_\_ **POC Name:** \_\_\_\_\_

**TEL:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Prize Pairs**

**Retail Value\$**

**Gift Bag Prizes (54 Each)**

**Retail Value\$**

**Range 37 Instructor Gifts (1-20 Each)**

**Retail Value\$**

**+ Cash Donation - \$** \_\_\_\_\_

**Sponsorship Level -** \_\_\_\_\_

**OR**

**Table Only - \$700.00**

Please email company logo for printing T-shirts in EPS or High Res JPG to: [sdkwood@aol.com](mailto:sdkwood@aol.com)